



**NORTH PARK PLANNING COMMITTEE (NPPC)**  
**Agenda: January 18, 2022; 6:30 pm**  
**Virtual Meeting Via Zoom Platform**

Register online at:

<https://tinyurl.com/NPPCzoom>

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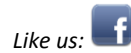
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Meeting ID: 987 0091 5525

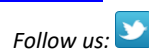
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- I. **Parliamentary Items** (6:30 p.m.)
  1. **Call to Order, Roll Call and Attendance Report**
  2. **Modifications to the NPPC Agenda**
    - a. **Urgent Non-Agenda Action Items:**
    - b. **Consent Agenda** *none*
  3. **Agenda:** Adoption of the January 18, 2022 Agenda, *if necessary*.
  4. **Minutes:** Approval of the November 16, 2021 Minutes.
  5. **Treasurer's Report:**
  6. **Appointment of Election Subcommittee by Chair**
- II. **Non-Agenda Public Comment:** (6:40- 6:50 p.m.)

Limited to Items not on the Agenda and non-debatable. Two-minute maximum, Chair can award more time.
- III. **Announcements & Event Notices:** Limited to One minute each. (6:50- 6:55 p.m.)

*none*
- IV. **Elected Official & Planner Reports:** Reports are limited to 2 Min Max (6:55- 7:15 p.m.)
  1. **Aaron Burgess, Hon. Nathan Fletcher, SD Board of Supervisors Dist. 3,** (619) 531-4936, [Aaron.Burgess@sdcounty.ca.gov](mailto:Aaron.Burgess@sdcounty.ca.gov) .
  2. **Kohta Zaiser, Hon. Todd Gloria, Mayor of San Diego,** [ZaiserK@saniego.gov](mailto:ZaiserK@saniego.gov).
  3. **Christopher Vallejo. Toni Atkins, State Senate Dist. 39,** 619-645-3133,
  4. **Ryan Darsey, Hon. Stephen Whitburn, City Council Dist. 3,** (619) 236-6633 [RDarsey@saniego.gov](mailto:RDarsey@saniego.gov).
  5. **Jeffrey Ryan, Planning Department,** (619)235-5221 [JTRyan@saniego.gov](mailto:JTRyan@saniego.gov)
  6. **Chris Gris, Hon. Chris Ward, State Assemblymember,** [Christopher.gris@asm.ca.gov](mailto:Christopher.gris@asm.ca.gov)

V. **Information Items:** (7:15 p.m.)

1. **Local Clean Energy**

Presenters from the Protect Our Communities Foundation will share the benefits of local rooftop solar and the Net Metering decision from the California Public Utilities Commission and what it will mean for solar locally. Presenters: Bill Powers, Sonja Robinson [sonja@protectourcommunities.org](mailto:sonja@protectourcommunities.org)

VI. **Action Items:** (7:40 p.m.)

1. **Officer Investigation of Formal Complaint**

A formal complaint has been lodged against an NPPC Board Member (Jeff Olson) by a member of the community. Per NPPC By-Laws, this triggered an investigation of the complaint with any findings requiring Board action. Presenters: Marissa Tucker, Jen Spencer, Aria Pouanki, [aria.pounaki@gmail.com](mailto:aria.pounaki@gmail.com)

VII. **NPPC Reports** (8:30 - 8:40 p.m.)

1. **Chair's Report.**

2. **Subcommittee Reports:** : (Limited to Items Not on the Agenda & 5 Min. Max. each)

- a. Urban Design/Project Review (Tyler Renner, Chair): Next Meeting February 7, 2022, Zoom.
- b. Public Facilities & Transportation (Arash Kahvazadeh, Chair): Next Meeting February 8, 2022, Zoom.

3. **Liaisons Reports:** Limited to 1 Min. Max per Report

- a. Balboa Park Committee. Howard Blackson
- b. Maintenance Assessment District. Matt Stucky.
- c. North Park Main Street. Steve Billings.
- d. Adams Avenue Business Association. TBD
- e. El Cajon Boulevard Business Improvement Assoc. TBD
- f. North Park Community Association. Peter Hill. Dec 5
- g. University Heights Community Association. Tyler Renner
- h. CPC. Aria Pounaki -

VIII. **Future NPPC Meeting Dates & Agenda Items:** Next meeting is Tuesday, February 15, 2022

IX. **Adjournment** (9:00 p.m.)

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- **\*\*For more info on any project, enter the SD Development Services PTS number in "Project ID" at <https://opensd.sandiego.gov/Web/Maps/ApprovalsDiscretionary>**
  - NPPC Agendas are posted in the North Park Main Street window at 3939 Iowa St #2.
  - To request an agenda in alternative format, a sign language, or oral interpreter, call (619) 236-6405.
  - NPPC Chair: Aria Pounaki [info@northparkplanning.org](mailto:info@northparkplanning.org)
  - Urban Design/ Project Review Subcommittee Chair: Melissa Stayner [urbandesign@northparkplanning.org](mailto:urbandesign@northparkplanning.org)
  - Public Facilities & Transportation Subcommittee Chair: Arash Kazavahdeh or [publicfacilities@northparkplanning.org](mailto:publicfacilities@northparkplanning.org)
  - Adams Avenue Business Association: [www.adamsAvebusiness.com/](http://www.adamsAvebusiness.com/)
  - North Park Main Street: [northparkmainSt.com/](http://northparkmainSt.com/)
  - "The Boulevard" El Cajon Boulevard Business Improvement Association: [www.theboulevard.org](http://www.theboulevard.org)
  - North Park Maintenance Assessment District: <http://npmad.org>
  - North Park Community Association. For information about North Park Activities or to have an event posted: [www.northparksd.org](http://www.northparksd.org)
  - University Heights Community Association (UHCA): [www.uhsd.org](http://www.uhsd.org)